

"Re-record to correct
legal description"

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 08/21/06 11:07 AM
DEPUTY Bonnie Oberbillig
RECORDED - REQUEST OF
Star City

AMOUNT .00

6

106134995

ORDINANCE NO. 161
(REPUBLIC STORAGE PROPERTY)

AN ORDINANCE ANNEXING TO THE CITY OF STAR CERTAIN REAL PROPERTY LOCATED IN THE UNINCORPORATED AREA OF ADA COUNTY, IDAHO, AND CONTIGUOUS TO THE CITY OF STAR, ESTABLISHING THE ZONING CLASSIFICATION OF THE ANNEXED PROPERTY AS COMMERCIAL (C-2) OF APPROXIMATELY 15.31 ACRES; DIRECTING THAT CERTIFIED COPIES OF THIS ORDINANCE BE FILED AS PROVIDED BY LAW; PROVIDING FOR RELATED MATTERS; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Star, Ada County, Idaho ("the City"), is a municipal corporation organized and operating under the laws of the State of Idaho and is authorized to annex and to incorporate within the boundaries of the City contiguous real property in the manner provided by Section 50-222, Idaho Code; and

WHEREAS, the owners of the real property situated in the unincorporated areas of Ada County and particularly described in "Exhibit A" of this Ordinance have requested, in writing, annexation of said real property to the City of Star; and

WHEREAS, the Mayor and Council, held a public hearing on August 1, 2006 on the proposed annexation and zoning of the property described in "Exhibit A", as required by Section 67-6525, Idaho Code, and determined that the requested annexation should be granted and that the annexed property should be zoned Commercial (C-2) pursuant to the Zoning Ordinance of the City.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF STAR, IDAHO, as follows:

Section 1: The Mayor and Council of the City of Star, Idaho, hereby find and declare that the real property described in "Exhibit A" of this Ordinance is contiguous to the City, that said property can be reasonably assumed to be used for orderly development of the City, that the owner of said property has requested, in writing, annexation of said property to the City, and that the requirements of Section 50-222, Idaho Code, for annexation of said property, have been satisfied.

Section 2: The real property, described in the attached "Exhibit A", all situated in Ada County, Idaho, is hereby annexed into the City of Star. From and after the effective date of this Ordinance, the residents and other occupants and property owners within such area shall enjoy all the rights and responsibilities and shall be subject to all ordinances, resolutions, police regulations, taxation and other powers of the City of Star as their fellow residents, occupants, and owners within the City of Star.

Section 3: The zoning land use classification of the land described in "Exhibit A" is hereby established as a Commercial (C-2) District, as provided by the Zoning

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10

AMOUNT

.00

ADA COUNTY RECORDER J. DAVID NAVARRO

BOISE IDAHO 12/03/08 10:02 AM

DEPUTY Bonnie Oberbillig

RECORDED - REQUEST OF

Star City



108129344

Re-record


Ordinance of the City. The Zoning Map of the City is hereby amended to include the real property described in "Exhibit A" as a Commercial (C-2), land use classification.

Section 4: The City Clerk is hereby directed to file, within ten (10) days of passage and approval of this Ordinance, a certified copy of this Ordinance with the offices of the Auditor, Treasurer, and Assessor of Ada County, Idaho, and with the State Tax Commission, Boise, Idaho, as required by Section 50-223, Idaho Code, and to comply with the provisions of Section 63-215, Idaho Code, with regard to the preparation and filing of a map and legal description of the real property annexed by this Ordinance.

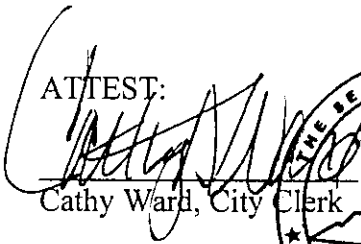
Section 5: This Ordinance shall take effect and be in force from and after its passage, approval, and publication as required by law. In lieu of publication of the entire Ordinance, a summary thereof in compliance with Section 50-901A, Idaho Code, may be published.

DATED this 16 day of August, 2006.

CITY OF STAR
Ada County, Idaho

By: 
Nathan Mitchell, Mayor

ATTEST:


Cathy Ward, City Clerk



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"EXHIBIT A"

Republic Storage

"Incorrect Angel Description"

ANNEXATION BOUNDARY DESCRIPTION

COMMENCING AT THE SOUTH 1/4 CORNER OF SECTION 9, T 4 N, R 1 W,
B.M., ADA COUNTY, IDAHO, (THE BASIS OF BEARINGS FOR THIS SURVEY IS THE
SOUTH SECTION LINE OF SAID SECTION 9 BETWEEN THE SOUTH 1/4 CORNER
AND THE SOUTHWEST CORNER OF SAID SECTION 9, SAID LINE BEARS S
89°58'06" W), THENCE ALONG THE SECTION LINE OF SAID SECTION 9
S 89°58'06" W 470.00 FEET TO THE POINT OF BEGINNING, THENCE
CONTINUING ALONG SAID SECTION LINE

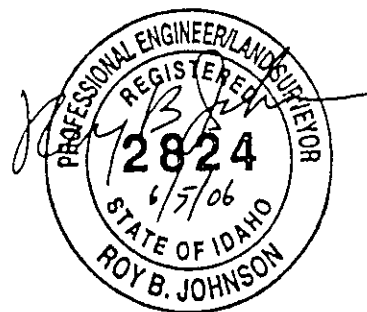
S 89°58'06" W 900.00 FEET, THENCE LEAVING SAID SECTION LINE
N 00°08'14" E 70.00 FEET, THENCE
N 89°58'06" E 290.00 FEET, THENCE
N 00°08'14" E 1002.63 FEET, THENCE
S 87°37'06" E 610.47 FEET, THENCE
S 00°08'14" W 1046.92 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 15.31 ACRES.

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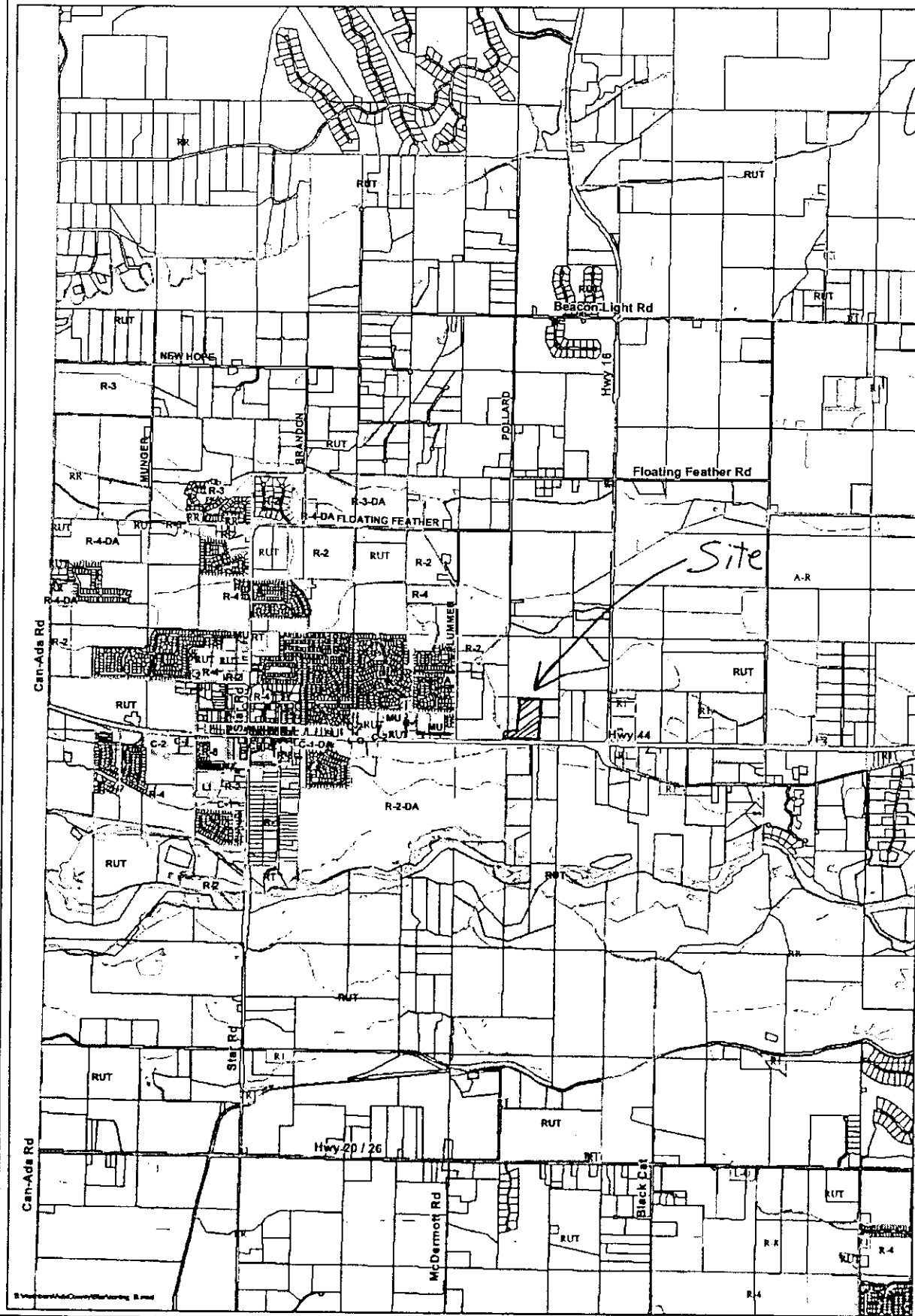
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City of Star
Zoning Map

April 2006





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C/L PLUMMER ROAD

8.9
17.16

REPUBLIC STORAGE
SITE

C/L STATE STREET (STATE HIGHWAY 44)

16.9

SCALE: 1"=400



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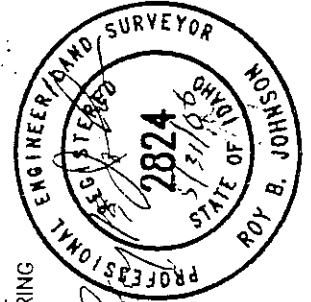
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C/L STATE HIGHWAY NO. 44

VICINITY MAP

SECTION LINE
BASIS OF BEARING



-C/L STATE STREET (STATE HIGHWAY 44)

SCALE: 1"=200'

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LEGEND

- 5/8"x30" PIN
WITH PLASTIC CAP
POINT NOT SET
LAND CORNER
FOUND PIN AS SHOWN
PROPERTY LINE

FOUND ALUMINUM ADA
COUNTY CAP. SOUTHWEST
CORNER SECTION 9,
T.4N., R.1W., BM
CP&F 8412108

\\w1001006\back\HOTEL\BUNK FARM ROOM.DWG, 5/31/2006 8:36:34 AM, 1:200

★ REPUBLIC STORAGE ★

210 Murray Street Boise, ID 83714

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NOV 25 2008
CITY OF STAR

- ★ **Broadway**
3290 S. Denver Way
Boise, ID 83705
(208) 344-6800
- ★ **Broadway II**
3501 S. Lindsay Ave.
Boise, ID 83705
(208) 338-6800
- ★ **Caldwell**
3202 E. Cleveland Blvd.
Caldwell, ID 83605
(208) 454-1000
- ★ **Chinden**
9700 Chinden Blvd.
Boise, ID 83714
(208) 376-2000
- ★ **Eagle**
8785 Horseshoe Bend Rd.
Boise, ID 83714
(208) 939-5577
- ★ **Franklin**
10 N. Hartman St.
Boise, ID 83704
(208) 376-0700
- ★ **Joplin**
10650 W. Joplin Rd.
Boise, ID 83714
(208) 939-3377
- ★ **Joplin II**
11031 W. Joplin Rd.
Boise, ID 83714
(208) 938-4004
- ★ **Karcher**
827 W. Karcher Rd.
Nampa, ID 83667
(208) 467-5600
- ★ **Linden**
3203 E. Linden St.
Caldwell, ID 83605
(208) 454-6300
- ★ **Maple Grove**
665 S. Maple Grove Rd.
Boise, ID 83709
(208) 376-6000
- ★ **Meridian**
627 S. Meridian Rd.
Meridian, ID 83642
(208) 888-4500
- ★ **Mountain Home**
1575 W. 6th S.
Mountain Home, ID 83647
(208) 587-3097
- ★ **Nampa**
1212 Shilo Dr.
Nampa, ID 83687
(208) 467-2111
- ★ **Star**
9044 W. State St.
Star, ID 83669
(208) 286-0411
- ★ **Willowbrook**
9033 Chinden Blvd.
Boise, ID 83714
(208) 322-7020

Republic Storage of Idaho
210 Murray Street
Boise, ID 83714

Tuesday, November 25, 2008

City of Star
10769 West State Street
P.O. Box 130
Star, ID 83669

To Whom It May Concern:

It has come to our attention that there is a clerical error on the current recorded legal description for our property at 9044 W. State Street, Star, Idaho, 83669. The distance off the recorded section line is off by 20 ft. All other reflected values are correct. Please find the enclosed corrected legal description and adjust your records accordingly.

Should you have any questions, please feel free to contact me at (208) 376-4665.

Regards,



Jake Smith
Republic Storage of Idaho

Enclosures

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250 S. 5th Street, Suite 100 Boise ID 83702, (208) 947-9100 Fax No. (208) 947-9199

To: Republic Storage of Star, LLC
210 Murray Street
Boise, ID 83714

Date: October 3, 2008
Re: 5000842681SH
9080 W. State St.
Star, ID 83669

In connection with the above referenced transaction, we enclose the following:

X Original, Recorded Warranty Deed (Instrument #107107170;
Re-Recorded Instrument #108108965)

"THANK YOU" for this opportunity to serve you. Your business is appreciated!

If you should have any questions or if we may be of further assistance, please do not hesitate to contact the undersigned.

Alliance Title & Escrow Corp.

By:


Steve Harper

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PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702
(208) 336-6700

8151 W. Rifleman Street / Boise, Idaho 83704
(208) 377-2700

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 07/30/07 10:48 AM
DEPUTY Bonnie Oberbiling
RECORDED - REQUEST OF
Republic Storage of Star

AMOUNT 6.00 2

107107170

Re-record to correct scrivener's error in
legal description

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 09/29/08 11:12 AM
DEPUTY Randy Jennings
RECORDED - REQUEST OF
Alliance Title

AMOUNT 6.00 2

108108965

SPACE ABOVE FOR RECORDING DATA

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED JOSEPH A. MOYLE and LYNN S. MOYLE, as Co-Trustees of THE JOSEPH A. & LYNN S. MOYLE TRUST under Trust Agreement dated effective July 1, 2004, and their substitutes and successors as Trustee thereunder
GRANTOR(s) does (do) hereby GRANT, BARGAIN, SELL and CONVEY unto

Republic Storage of Star, LLC

GRANTEE(S), whose current address is: 210 Murray Street, Boise, ID 83714
the following described real property in Ada
more particularly described as follows, to wit:

County, State of Idaho,

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way, and agreements, (if any) of record, and general taxes and assessments, includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 12/11/06

Joseph A. Moyle Trustee
Lynn S. Moyle, Trustee

STATE OF Idaho, County of Canyon, ss.

On this 11th day of November, in the year of 2006, before me
Shauna Rae Hoge, a Notary Public, personally appeared Joseph A. Moyle and

known or identified to me to be the person(s) whose name(s) they subscribed to the within
instrument, and acknowledged to me that they executed the same.

SHAUNA RAE HOGE
Notary Public
State of Idaho

Notary Public: Shauna Rae Hoge
Residing at: Boise ID
My Commission Expires: 12/22/09

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11 Exhibit A

PARCEL 1
BOUNDARY DESCRIPTION
REPUBLIC STORAGE OF STAR

A PORTION OF THE SOUTHWEST 1/4 OF SECTION 9, T 4 N., R 1 W., BOISE MERIDIAN, CITY OF STAR, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH 1/4 CORNER OF SECTION 9, T 4 N, R 1 W, B.M., ADA COUNTY, IDAHO, (THE BASIS OF BEARINGS FOR THIS SURVEY IS THE SOUTH SECTION LINE OF SAID SECTION 9 BETWEEN THE SOUTH 1/4 CORNER AND THE SOUTHWEST CORNER OF SAID SECTION 9, SAID LINE BEARS S 89°58'06" W), THENCE ALONG THE SECTION LINE OF SAID SECTION 9

490.00
S 89°58'06" W 470.00 FEET, THENCE LEAVING THE SECTION LINE
N 00°08'14" E 68.11 FEET TO THE POINT OF BEGINNING, THENCE

N 89°42'55" W 250.00 FEET, THENCE

N 00°08'14" E 327.00 FEET, THENCE

N 89°42'55" W 360.00 FEET, THENCE

N 00°08'14" E 674.15 FEET, THENCE

S 87°37'06" E 610.47 FEET, THENCE

S 00°08'14" W 978.81 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 11.16 ACRES.

TOGETHER WITH AN EASEMENT FOR
INGRESS, EGRESS AND UTILITIES DESCRIBED AS FOLLOWS:

A PORTION OF THE SOUTHWEST 1/4 OF SECTION 9, T 4 N., R 1 W., BOISE MERIDIAN, CITY OF STAR, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH 1/4 CORNER OF SECTION 9, T 4 N, R 1 W, B.M., ADA COUNTY, IDAHO, (THE BASIS OF BEARINGS FOR THIS SURVEY IS THE SOUTH SECTION LINE OF SAID SECTION 9 BETWEEN THE SOUTH 1/4 CORNER AND THE SOUTHWEST CORNER OF SAID SECTION 9, SAID LINE BEARS S 89°58'06" W), THENCE ALONG THE SECTION LINE OF SAID SECTION 9

S 89°58'06" W 490.00 FEET TO POINT, THENCE LEAVING SAID SECTION LINE
N 00°08'14" E 26.76 FEET TO A POINT ON THE NORTH RIGHT OF WAY
OF HIGHWAY 44, THE POINT OF BEGINNING, THENCE CONTINUING

N 00°08'14" E 130.00 FEET, THENCE

S 89°46'05" E 30.00 FEET, THENCE

S 00°08'14" W 130.00 FEET, THENCE

N 89°46'05" W 30.00 FEET TO THE POINT OF BEGINNING

SAID PARCEL CONTAINS 0.09 ACRES.

STATE OF IDAHO, COUNTY OF ADA, ss.

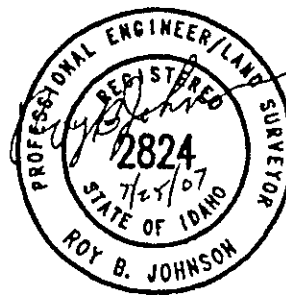
I, J. David Navarro, Recorder for Ada County, do hereby certify that the Attached is a full, true and correct copy of Inst. No. 107107170 as it appears on record in Book of

Page Records of Ada County, State of Idaho.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal this 23 day of September 2008

J. DAVID NAVARRO, Recorder

By: [Signature] Deputy



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